## Planning and Regeneration Service Charnwood Borough Council, Southfield Road Loughborough, LE11 2TN

Telephone: 01509 634570

1. Site Address

Property name

Number

Suffix

E-mail: development.control@charnwood.gov.uk



Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1   | Saley Close           |  |  |  |
|--|-----------------------|--|--|--|
| Address line 2   |                       |  |  |  |
| Address line 3   |                       |  |  |  |
| Town/city  | Shepshed              |  |  |  |
| Postcode   | LE12 9FL              |  |  |  |
| Description of site location must be completed if postcode is not known: |                       |  |  |  |
| Easting (x)  | 447590                |  |  |  |
| Northing (y)   | 318155                |  |  |  |
| Description  |                       |  |  |  |
|  |                       |  |  |  |
|  |                       |  |  |  |
| 2. Applicant Details   |                       |  |  |  |
| Title  | Miss                  |  |  |  |
| First name   | J                     |  |  |  |
| Surname  | Clarke                |  |  |  |
| Company name   | Jelson Ltd            |  |  |  |
| Address line 1   | 370 Loughborough Road |  |  |  |
| Address line 2   |                       |  |  |  |
| Address line 3   |                       |  |  |  |
| Address line s   |                       |  |  |  |
| Town/city  | Leicester             |  |  |  |
|  | Leicester             |  |  |  |

| 2. Applicant Detai   | ls  |                           |          |  |  |  |
|--|---|---------------------------|----------|--|--|--|
| Country  |   |                           |          |  |  |  |
| Postcode   | LE4 5PR   |                           |          |  |  |  |
| Are you an agent acting  | Are you an agent acting on behalf of the applicant?       |                           |          |  |  |  |
| Primary number   |   |                           |          |  |  |  |
| Secondary number   |   |                           |          |  |  |  |
| Fax number   |   |                           |          |  |  |  |
| Email address  |   |                           |          |  |  |  |
| 3. Agent Details No Agent details were s   | submitted for this application                            |                           |          |  |  |  |
| 4. Description of t  | the Proposal  |                           |          |  |  |  |
| Please provide a descr   | iption of the approved development as shown on the dec    | sision letter             |          |  |  |  |
| Erection of 5 two storey dwellings.  |   |                           |          |  |  |  |
| Reference number   |   |                           |          |  |  |  |
| P/18/2058/2  |   |                           |          |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)                                   | 20/11/2019  |                           |          |  |  |  |
| Please state the condi   | tion number(s) to which this application relates          |                           |          |  |  |  |
| Condition number(s)  |   |                           |          |  |  |  |
| Condition 2  |   |                           |          |  |  |  |
| Has the development a  | llready started?  | 0                         | ∕es      |  |  |  |
| 5. Condition(s) - F  | Removal/Variation   |                           |          |  |  |  |
| Please state why you w   | vish the condition(s) to be removed or changed            |                           |          |  |  |  |
| Commercial reasons.  |   |                           |          |  |  |  |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied |   |                           |          |  |  |  |
| Variation of condition 2   | of P/18/2058/2 to allow for substitute of house type on p | lot 4.                    |          |  |  |  |
|  |   |                           |          |  |  |  |
| 6. Site Visit  |   |                           |          |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?              |   |                           |          |  |  |  |
| If the planning authority  The agent  The applicant  Other person                                      | needs to make an appointment to carry out a site visit,   | whom should they contact? |          |  |  |  |
| 7. Pre-application   | Advice  |                           |          |  |  |  |
| Has assistance or prior  | advice been sought from the local authority about this a  | pplication?               | ∕es ⊚ No |  |  |  |

| o. Ownership cer   | unicates and Agricultural Land Declaration   |  |  |  |  |
|--|--|--|--|--|--|
| CERTIFICATE OF OW under Article 14   | NERSHIP - CERTIFICATE A - Town and Country Plan  | ning (Development Management Procedure) (England) Order 2015 Certificate   |  |  |  |
| I certify/The applicant<br>part of the land or bui<br>holding**  | certifies that on the day 21 days before the date of the lding to which the application relates, and that none | his application nobody except myself/the applicant was the owner* of any of the land to which the application relates is, or is part of, an agricultural |  |  |  |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.   |  |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.   |  |  |  |  |  |
| Person role  |  |  |  |  |  |
| The applicant  |  |  |  |  |  |
| The agent  |  |  |  |  |  |
| Title  | Miss   |  |  |  |  |
| First name   | J  |  |  |  |  |
| Surname  | Clarke   |  |  |  |  |
| Declaration date (DD/MM/YYYY)  | 21/07/2020   |  |  |  |  |
| ✓ Declaration made   |  |  |  |  |  |
|  |  |  |  |  |  |
| 9. Declaration   |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |  |  |
| Date (cannot be preapplication)  | 21/07/2020   |  |  |  |  |
|  |  |  |  |  |  |

8. Ownership Certificates and Agricultural Land Declaration